

### PANTHER PRIDE

PURSUING EXCELLENCE **TOGETHER** 

# CONGRATULATIONS, KENT SMITH & MRS. Pennies TO REMEMBER Pennies for Patients Feb. 3-14 Feb. 3 Feb. 3-14 Feb. 3-14 Feb. 3 Feb. 3-14 Feb

	DATES TO REIVIEIVIBER
Feb. 3-14	Pennies for Patients
Feb. 3	Early Release/2:10 PM
Feb. 5	Celebration of the Arts
Feb. 7	Talent Show
	Annual heART Show
Feb. 8	Dance Team Clinic
	AP/Honors Art Students -
	Art Lessons @ Turtle Bay Museum
Feb. 8-9	Confucius Classroom to S.F.
Feb. 10	Career Day
	Early Release/2:10 PM
Feb. 12	Mathcounts Field Trip
Feb. 14	Dance Team to Santa Clara
	Lion's Club Speech Contest
Feb. 17-21	February Recess
Feb. 26-27	<b>Academic Conferences</b>
Feb. 29	Odyssey of the Mind

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**Science Bowl** 

Wow! That's Engineering!

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U-Prep is pleased and proud to announce \*. social science teacher, Mr. Kent Smith, and dance teacher, Mrs. Marissa Kinneavy were selected as honorees for the "Shasta Celebrates Teachers" event at City Hall on Friday, January 31! Twenty-nine area teachers are being honored at this event. This event is sponsored by SCOE; hundreds of nominations were submitted by students across our county. Go Panthers!







#### ASSOCIATED STUDENT BODY



JASPAL GADDY: JUNIOR HIGH ASB ADVISOR KENT SMITH: HIGH SCHOOL ASB ADVISOR



#### HIGH SCHOOL STUDENT GOVERNMENT

High School ASB has had an incredible start to the second semester. Most of the month was consumed with preparation for Winter Spirit Week, which took place the last week of January. The theme was Disney, and each day featured Disney-focused bell songs and dress-up days. Many thanks to the student body who dressed up daily to show their school spirit! During the Friday rally, the entire school packed the Stuart gym to be entertained by student games, cheer, dance-team, drum corps, and jazz band performances, as well as a student vs. teacher basketball game. The planning and implementation by rally commissioners Makenna W. and Adam B. was amazing and the environment was electric! On Saturday, Student Government, led by dance commissioners Sami I. and Kennedy K., hosted our annual semi-formal, themed "Enchanted". Enchanted it was, thanks to the capable DJ expertise of Benji from NetSound and U-Prep's Student Government!

As Student Government looks forward to February, we are excited to have our annual Kindness Week February 3-7, which will include ASB students randomly handing out cookies to the student body, encouraging them to pay the kindness forward. Opportunities will be provided for students to write kind notes of encouragement, and time for ping -pong and foosball in the quad at lunch on Friday. Also for the month of February, the Pennies for Patients fundraiser will be in every history classroom, raising money for patients suffering with Leukemia and other blood-related cancers. Finally, Student Government will be selling Valentine's Grams to celebrate Valentine's Day and raise money for the annual CASL leadership conference in April, before heading into February recess.



#### ASSOCIATED STUDENT BODY



#### JUNIOR HIGH STUDENT GOVERNMENT

Winter Spirit Week was a great adventure! It was amazing to see U-Prep students dressed up for the Disney theme, 6th grader students enjoyed the lunchtime games and music! The 7th & 8th grade semi-formal was well-attended with students enjoying music, desserts, dancing, pictures, and enjoying each other's company. The students looked amazing dressed up and a wonderful time was had by all. Stay tuned for what our spring spirit week has in store!

Pennies for Patients will be held from February 3rd to the 14th. All monies collected will go directly to young people battling blood cancers such as leukemia and lymphoma. Donations can be made in history classes and remember that every penny truly does count!





#### Mission & Vision

University Preparatory School is an educational community invested in developing confident, capable, and compassionate citizens; its mission to immerse all students "in rigorous academics and meaningful extra-curricular activities" is supported by a collaborative and close-knit community of staff, students and parents and is based upon educational research and professional experience. The faculty and staff work together to provide students with many opportunities to excel academically and develop their potential as educated leaders and citizens in the 21st century through a rich and varied extra-curricular program. This vision is supported by offering a seven- period day to students from grades 6 through 12 so that they may pursue academic interests, such as studying multiple world languages or continue their development in the arts, including dance, drama, art, and music. The objective of this mission is to enable all students to become self-motivated, competent, and lifelong learners.



## WINTER SPIRIT WEEK 2020

U-PRED STAFF GOES ALL IN DURING SPIRIT WEEK!

(EACHERS, OFFICE STAFF AND ADMINISTRATION JOINED STUDENTS IN THE FUN OF DRESSING UP FOR THE DISNEP THEMED DAPS!

Mondap: Sleeping Beauty (onesies)

Tuesdap: Inside Out (mismatch)

WEDNESDAP: LILO & STITCH (YOUNS)

THURSDAP: BEAUTP & THE BEAST (CASUAL VS. FORMAL)

FRIDAP: THE HAPPIEST PLACE ON EARTH (SPIRIT WEAR)





U-Prep Mock Trial team will compete at this year's Shasta County competition on February 13th. Students, 9th - 12th grades, have worked diligently since August perfecting their trial skills and recently returned from a 16-team scrimmage in Santa Clara County. Mock Trial teaches students essential skills such as public speaking, critical thinking, performance, as well as the art of forming a cohesive, persuasive argument.

Congrats to Emily M.!
Emily competed for the
4th time in the district
wide competition for
Poetry Out Loud. This is
her third year receiving
1st place in district and
moving on to the state
competition. It was a
packed event and the
excitement was
palpable! Go Emily!







## MATHCOUNTS

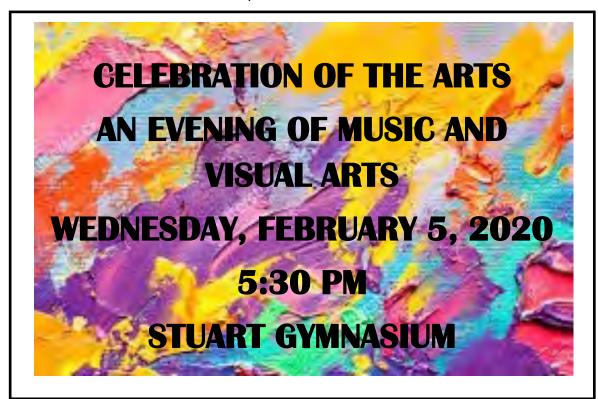
Saturday, January 25, U-Prep students gathered to participate in the school Mathcounts competition. After 2 and a half hours of performing math problems we can congratulate these students heading the regional event: Karen L., Arabella B., Nathan S., George M., William L.. As well as these students representing U-Prep as the school team at regionals: Sean K., Charles C., Zoe T., Stephanie L.. For the first time ever, we awarded Top score and 2nd place as the competition came down to a tie breaker! Congratulations to Sean K. and Nathan S.! At regionals, on February 12, these students will be competing against schools from all over the far northern California area, including schools from as far as Yreka, for a chance to go to the state competition. Wish them luck!





## VISUAL & PERFORMING ARTS

Brad Fowers–Department Chair ♦ Elizabeth Johnson–Strings & Percussion ♦ Romney Clements–Fall Musical Marissa Kinneavy–Dance ♦ Lura Wilhelm–Visual Arts



## CHAMBER ORCHESTRA

U-Prep's top strings ensemble group, Chamber Orchestra, is hard at work preparing for their festival competition on Friday, March 27. The orchestra will journey to Shasta College to join other schools in the area to play before judges and receive their input and critique. Last year, Chamber Orchestra claimed a "superior" rating, the top level given. The orchestra is working to repeat that accolade!

## VISUAL & PERFORMING ARTS

Brad Fowers–Department Chair ♦ Elizabeth Johnson–Strings & Percussion ♦ Romney Clements–Fall Musical

Marissa Kinneavy–Dance ♦ Lura Wilhelm–Visual Arts

## DANCE DEPARTMENT NEWS

The U-Prep junior high dance team kicked off their competition season in Anderson against other local schools this past weekend. The team competed in three numbers at the Nor Cal Dance-Off held at Anderson High School. They received a 1st place, 3rd place, and a "judge's choice" award for their outstanding technique!

The high school team started their competition season in Fair Oaks at the USA Dance Team Competition this past weekend. The girls competed with four group numbers and four senior solo performances. They brought home four placement awards; 2nd, 3rd, 4th and 5th place. Over twelve high schools from the greater Sacramento area competed in this event.

The high school team had a blast performing at the homecoming rally on Friday, January 3, and are enjoying all the home game halftime performances.

Finally, the dance department is busy preparing for Just Dance! You won't want to miss this annual event that showcases every level of dance from the U-Prep program.



















### 16th Annual Career Day

Staff and students are looking forward to U-Prep's 16<sup>th</sup> annual Career Day which will take place on Monday, February 10. On Career Day, 8<sup>th</sup> and 9<sup>th</sup> grade students are able to hear from their choice of a variety of different professionals representing many different fields. Thank you to our 2020 presenters:

Amanda Muller Jason Morton Courtney Kreider Mark Storrey Nick Brecheen Kristin Abrahamson Jamie Solorio Patti Blasquez Erek Helseth Brian Henderson Beth Peard Steve Kim Luke Magnuson Chris Carmona Matt & Melissa Izzi Joseph Chaney Cheryl Forbes

Trever Gusaas

Brenda Matayoshi

Concrete Industry

CHP KRCR

Haven Humane

**US Navy** 

Architect (NMR)
Photographer
Shasta Wildlife
Vascular Neurologist

Radiologic Technician Respiratory Therapist

Musician

Restaurant Owner Private Investigator

Attorneys

Information Technology

Attorney

Sheriff/K-9 Specialist Clinical Lab Specialist Mrs. Mason, Mr. Williams, & Mr. Maikranz

## 2020-2021 REGISTRATION

Starting the week of February 3rd junior high counselor, Mr. Williams will meet with current 6th and 7th grade students during ASAP to hand out course registration packets, review course offerings and answer any questions that may arise. For future high school students, Mr. Maikranz will meet with current 8th grade students during science and Mrs. Mason, high school counselor, will meet with current 9th, 10th and 11th grade students during English. Students will be given course registration packets, review course offerings and complete a four year academic plan in aeries. Registration packets are due back by February 14, 2020.

Starting March 2nd Mr. Wiliams, Mr. Maikranz and Mrs. Mason will visit science and English classrooms to meet with students individually and discuss their course selections. If students or parents have questions regarding course placement please email Mr. Williams at <a href="maikranz@suhsd.net">mwilliams@suhsd.net</a>, Mr. Maikranz at <a href="maikranz@suhsd.net">jmaikranz@suhsd.net</a> or Mrs. Mason at <a href="maikranz@suhsd.net">kmason@suhsd.net</a>.





SAT Subject Tests- These are tests in specific subject areas taken separately from the SAT to help determine college acceptance (please check the admissions website). Starting fall 2012, the UC System no longer requires two SAT Subject Tests as part of the admissions requirement; however, for competitive campuses and majors, it's recommended that students take at least two SAT Subject Tests in related subject areas. Most private colleges require at least two SAT Subject Tests.

ACT- The ACT website is where students register for the ACT. This website also provides helpful college exploration information. Important note: The ACT writing section is optional. It's strongly recommended that students take the optional writing section. If you choose to take the writing component, you must select the optional writing test when you register.

Mrs. Mason, Mr. Williams, & Mr. Maikranz



The counseling department will be hosting Parent University sessions this spring! The first session will cover college readiness and financial aid topics.

March 11, 2020 5:30 PM SLC Board Room Space is limited



#### Summer Program Scholarship



The College OPTIONS Summer Program Scholarship assists Modoc, Shasta, Siskiyou, Tehama and Trinity County  $9^{th}-11^{th}$  graders to attend academic enrichment ("pre-college") programs on college campuses throughout the United States or internationally. This program allows for local students to have a college experience by taking classes, living in residence halls and interacting with students from other parts of California, the nation and the world.

## Want your summer to change your life?

- Central Valley High School Junior "It was an amazing confidence builder."
- Modoc High School Freshman "It was cool being able to go to college and get the full college experience."
- Shasta Charter Academy Junior "CSSSA is one of the best experiences a teenager could have."

#### Apply online at

collegeoptions.org/students-parents-2/scholarships/college-options-summer-program-scholarship

Deadline is Tuesday, March 24, 2020 at 5:00 PM

Questions? Call Brad Williams at 530-768-5103 or email at bwilliams@collegeoptions.org



On Monday, March 2, U-Prep 8<sup>th</sup> grade students will take the PSAT<sup>TM</sup> 8/9. This test is a pressure-free way to start exploring their path to college and a future career. Ways in which the PSAT can assist students with planning their future:

Recognize strengths. A personalized online PSAT 8/9 score report will include detailed information about a student's strengths and areas for growth. It helps students lean into areas where they are excelling and identify areas where there is room for growth.

Explore future careers. Students can explore college majors and careers that align with their personal interests with Roadmap to Careers, a unique online tool created by Roadtrip Nation and the College Board. The tool connects students to potential careers based on the things they love, showing where they can lead.

Choose high school courses.
Knowing where they excel and what skills may need improvement can help them choose other 9th and 10th grade classes. In addition, student score reports will suggest AP® courses that are a great match for them. AP can give your child an edge in the admission process and allows them to earn college credit while in high school, which could save time and money in college.

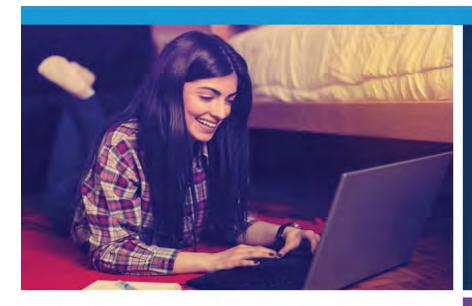
Mrs. Mason, Mr. Williams, & Mr. Maikranz



SAT- The College Board website is where students register for the SAT. The SAT essay section is optional now. It's strongly recommended that students register for the SAT with Essay. This website also provides comprehensive information and a helpful action plan for students and parents.



### The



## TEST PREP

#### START HERE

#### ACT® Academy™

A FREE online ACT test prep tool for students, with personalized, self-guided plans based on test results from the PreACT® and the ACT® test, as well as official ACT practice tests.

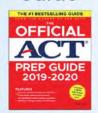
act.org/academy



When it comes to test prep, we've got you covered.

#### **FINISH STRONG**

#### ACT® Prep Guide



Test prep book from the makers of the ACT test

#### ACT® Online Prep



Online prep for the ACT—anytime, anywhere



ACT® Prep

Bundles Prep Guide + Online Prep

#### act.org/prep

ACT® Rapid Review™



Provides a range of test prep content and delivery options

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Mrs. Mason, Mr. Williams, & Mr. Maikranz

#### College Entrance Exams 2019-20



#### ACT 2019-2020 Test Dates (to register, go to www.actstudent.org)

Test Date	Registration Deadline	Late Registration (Late Fee Required)	Test Centers (test center codes below)
September 14, 2019	August 16, 2019	August 17-30, 2019	CVHS,PVHS, TLHS,YHS
October 26, 2019	September 20, 2019	Sept. 21- Oct. 4, 2019	CVHS,FRHS, HCHS, MSHS, PVHS, RBHS,OIT, YHS,THS
December 14, 2019	November 8, 2019	November 9-22, 2019	CVHS, PVHS, YHS
February 8, 2020	January 10, 2020	January 11-17, 2020	CVHS, PVHS, TLHS, YHS
April 4, 2020	February 28, 2020	Feb. 29- March 13, 2020	CVHS, FRHS, HCHS, PVHS, YHS, OIT, MHS, THS
June 13, 2020	May 8, 2020	May 9-22, 2020	CVHS,MSHS, PVHS

#### (Test Centers may change or be added—check website and register early!)

#### ACT Test Center Locations and Code

CVHS: Central Valley High School (Shasta Lake City), code is 209440 or 209441(Sunday ONLY)

FRHS: Fall River High School (McArthur), code is 188070

RBHS: Red Bluff High School, code is 185150
Tulelake High School, code is 164260
YHS: Yreka High School, code is 223710

HCHS: Happy Camp High School, code is 203920 OIT: Oregon Institute of Technology, code is 034840

MSHS: Mt. Shasta High School, code is 218570 MHS: Modoc High School, code is 171380 PVHS: Pleasant Valley High School, code is 164590 THS: Trinity High School, code is 199940 \*Note: Sunday test dates for the ACT are available if you cannot test on Saturday for religious reasons. Go to the website for details.

#### SAT 2019-20 Test Dates (to register, go to www.collegeboard.org)

		U.S. Registra	tion Deadlines	Test Centers	
Test Dates	Test	Regular	Late (late fee applies)	(Test center codes below)	
August 24, 2019	SAT & Subject Tests	July 26, 2019	August 6, 2019	AHS, CVHS, HCHS, PVHS	
October 5, 2019	SAT & Subject Tests	Sept. 6, 2019	Sept. 24, 2019	AHS, CVHS, ETHS, MSHS, MHS, MZHS, PVHS, RBHS,THS,YHS	
November 2, 2019	SAT & Subject Tests	Oct. 3, 2019	Oct. 22, 2019	CVHS, EHS, FRHS, HCHS, MSHS, MZHS, PVHS, YHS	
December 7, 2019	SAT & Subject Tests	Nov. 8, 2019	Nov. 26, 2019	CVHS,ETHS, MHS, MZHS, PVHS, YHS	
March 14, 2020	SAT & Subject Tests	Feb. 14, 2020	March 3, 2020	CVHS, EHS, ETHS, MZHS, PVHS, YHS	
May 2, 2020	SAT & Subject Tests	April 3, 2020	April 21, 2020	CUHS,CVHS,ETHS, EHS, FRHS, HCHS, MSHS, MHS, PVHS, RBHS, THS,YHS	
June 6, 2020	SAT & Subject Tests	May 8, 2020	May 27, 2020	AHS, CVHS, MSHS,MZHS, PVHS	

(Test Centers may change or be added-check the website and register early!)

#### **SAT Test Center Locations and Codes:**

MSHS: Mt. Shasta High School, code is 05-490

Anderson High School, code is 05-111 MZHS: Mazama High School (OR), code is 38-235 CSHS: Chico Sr. High School, code is 05-191 MHS: Modoc High School, code is 05-103 CUHS: Corning Union High School, code is 05-218 PVHS: Pleasant Valley High School, code is 05-192 CVHS: Central Valley High School, code is 05-728 RBHS: Red Bluff High School, code is 05-592 ETHS: Enterprise High School, code is 05-743 THS: Trinity High School, code is 05-874 EHS: Etna High School, code is 05-240 YHS: Yreka High School, code is 05-889 FRHS: Fall River High School, code is 05-466 HCHS: Happy Camp High School, code is 05-297

Updated: June 2018

#### Mrs. Mason, Mr. Williams, & Mr. Maikranz

	ACT	SAT	
Purpose	Assessment Test: measures what you know (like a cumulative final)	Evidence-Based Test: measures your ability based on the latest research on the skills colleges value most.	
	English: grammar, punctuation, sentence structure, style  Math: algebra; coordinate and plane geometry; trigonometry (only 4 out of 60 questions)	Evidence-Based Reading: measures skill in reading and comprehending texts across a wide range of genres, purposes, subjects and complexities (multiple choice)	
Content	Reading Comprehension: arts, literature, social studies  Science: reasoning questions based on reading passages	Math: measures algebra, problem solving and data analysis and advanced math (calculator portion and no-calculator portion. Multiple choice and student produced responses)	
	Writing (optional): 30 minute student-written essay (required for UCs and some private colleges)	Evidence-Based Writing: measures knowledge and skills in revising and editing tests widely varied in purpose, subject, and complexity (multiple choice and passages)	
Length of exam	3 hours + 40-minute essay (optional)	3 hours + 50-minute essay (optional)	
How questions appear	No order of difficulty	In order of difficulty	
Scoring method	Scores based on number of right answers only.  No penalty for wrong answers	Scores based on number of right answers only.  No penalty for wrong answers	
Scoring	1 – 36 for each subject, averaged together for a composite score	400-1600 each for Critical Reading, Math and Writing (Essay is reported in 3 dimensions, each 2-8)	
Practice Test	PLAN: taken typically in fall of sophomore year	PSAT: taken typically in fall of junior year	
Best time to take the real test	BEST: Spring of Junior year 2 <sup>nd</sup> Best: Early fall of Senior year	BEST: Spring of Junior year 2 <sup>nd</sup> Best: Early fall of Senior year	
When you should register	At least 4 weeks before the test date	At least 6 weeks before the test date	
Should you prepare for the test?	ABSOLUTELY	ABSOLUTELY	
How to prepare  Free sample test from high sol Counseling Center; on-line help website below; test prep books purchase		Free sample test from high school Counseling Center; on-line help from website below; free mobile app, free Khan Academy	
Cost (fee waivers available)	\$50.50 for ACT (no writing) \$67.00 for ACT (with writing) <u>Late</u> Registration: add \$30.00	\$49.50 for SAT (no essay) \$64.50 for ACT (with essay) <u>Late</u> Registration: add \$30.00	
For more information	ACT <u>www.actstudent.org</u> (319) 337-1270	CollegeBoard www.collegeboard.com (866) 630-9305	

Updated: June 2018



Want to improve your SAT test results?
Come take a free practice SAT test at Simpson University.
Campus tour and scholarship opportunities
will be included.



- Simpson University Campus
- O Saturday, Feb. 22
- 7:45 a.m. 12 p.m.
- O Results available at 3 p.m.

**REGISTER TODAY** 

simpsonu.edu/freepracticesat



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### HIGH SCHOOL







HIGH SCHOOL ATHLETICS DIRECTOR: STEVEN SCHUSTER
JUNIOR HIGH ATHLETICS DIRECTOR: ROBYN JOHNSON
ATHLETICS SECRETARY: NICOLE PRINGLE
ATHLETICS ADMINISTRATOR: ROCHELLE ANGLEY

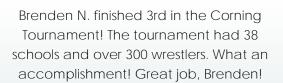


Basketball swept Yreka in league play Tuesday, January 21. Great job to both girls and boys basketball!!

It was a great night to be a Panther and bleed that BLUE!















Boys and Girls soccer swept Central Valley in league play on Tuesday January 21.

Boys 5-0

Girls 9-0











## JUNIOR HIGH

Junior high boys basketball is having a great season, 7th grade took home the 1st place trophy in the Foothill Tournament. 6th grade will be attending the Anderson Tournament the first weekend in February.

The same weekend, 8th grade will be heading to Golden One Center in Sacramento to face West Cottonwood School.

HIGH SCHOOL ATHLETICS DIRECTOR: STEVEN SCHUSTER
JUNIOR HIGH ATHLETICS DIRECTOR: ROBYN JOHNSON
ATHLETICS SECRETARY: NICOLE PRINGLE
ATHLETICS ADMINISTRATOR: ROCHELLE ANGLEY

The Sacramento Kings vs OKC
Thunder game will follow the 8th
grade game. Tickets are \$29 and
available in the ASB Office!







## Jan. 14th-20th



Sophomore midfielder, Sawyer Bonnin, scored his second goal of the year and registered an assist to help U-Prep upend Yreka at home 3-0 on January 14, while earning the redding.com accolade of Athlete of the Week!







Madi will be joining Butler's D-1 Volleyball
Program next fall with a full athletic scholarship.
Butler University is so fortunate to have this
exceptional Panther athlete added to their
roster! U-Prep wishes her the best and is excited
to watch her compete on the Bulldog Court.



## U-PREP WRESTLING



HIGH SCHOOL ATHLETICS DIRECTOR: STEVEN SCHUSTER
JUNIOR HIGH ATHLETICS DIRECTOR: ROBYN JOHNSON
ATHLETICS SECRETARY: NICOLE PRINGLE

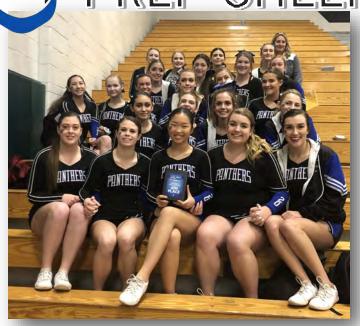
ATHLETICS ADMINISTRATOR: ROCHELLE ANGLEY

#### Varsity Boys Basketball



U-Prep's varsity boys basketball was voted Team of the Week for week 9 by the Redding Record Searchlight.

-PREP CHEER!



On January 11th U-Prep's Varsity and JV cheer teams combined to compete in the Northern California Regional USA Cheer Competition at Deer Valley High School in Antioch. It was the first time in three years U-Prep has competed, and only three of the Varsity members had previously participated in a competition, giving them background of what to expect and the intensity of a cheer competition. The girls had fun, performed with precision and were amazing! They performed at a comparable difficulty level with the top teams in the North state, and placed sixth. This is a great accomplishment as it was one of the largest divisions and only 10 points separated U-Prep from the top team. The team is awesome and it indicates a great competitive future for them.

~Mrs. Adams



## Coming Soon!

#### Annual UPREP Sober Grad Rummage Sale

Now is the time to put aside items you'd like to donate to this great fundraiser. All proceeds benefit the 2020 Sober Grad party. We need gently used clothes, furniture, kitchen and household items and much more!

The rummage sale will take place on Saturday March 14<sup>th</sup>. We will be collecting items the week of March 9<sup>th</sup>-13<sup>th</sup>.

Seniors- be on the lookout for opportunities to volunteer before and during the rummage sale to earn more tickets for the high-end prizes! Signup slots coming soon to our Seniors 2020 Sign-Up Genius.

#### WASHINGTON, D.C.

The 8th grade East Coast trip is filling up fast. We have two busses arranged for the trip so that means there is still a chance to make a reservation! Guaranteed sign ups will be available until the end of February. Sign ups can happen online at Worldstrides.com. Any questions can be directed to Mrs. Bright (<a href="mailto:sbright@suhsd.net">sbright@suhsd.net</a>).



## TRAVEL ABROAD with SEPA



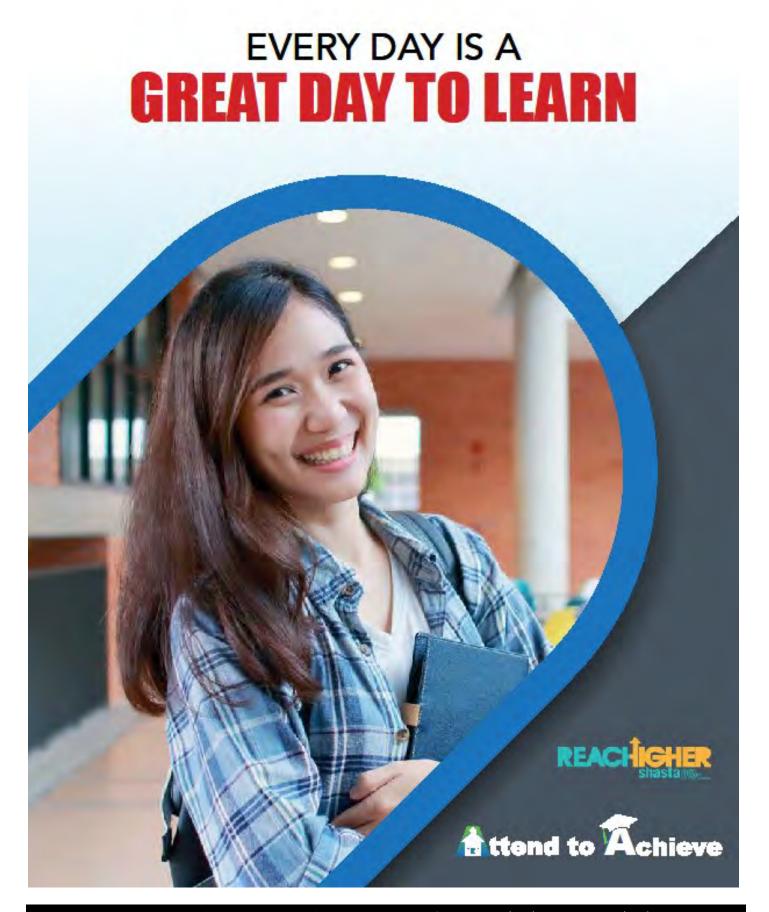




"Travelling is like food for thought to our brain. It changes your perception of life. It teaches you things that are beyond books. It teaches you how to live. People usually think it's a waste of money or it is something for the rich. But I say it's for everyone. Since ancient times people traveled far and wide to earn livelihoods and learn new things. It's not a recreational activity but a way of life.

One of the main advantages of traveling is getting educated in a pleasurable way. Supposedly, you visit a country, say, France. We all have read about its rich culture and history in our textbooks out of which at least half of it is forgotten. But when you go there and experience it truly, which you probably would have experienced vicariously through books, photographs and videos, then that knowledge gets imprinted in your minds forever." -Anusha Srivastava

SEPA is now accepting travelers for our summer 2021 tour. Join us as we travel to the Alps, Provence, Barcelona (Switzerland, France, Spain, and Italy). On our 13 day tour, we will experience the history from the Lion Monument in Lucerne, enjoy a scenic journey via the Italian Lake District and Cinque Terre, and visit a UNESCO World Heritage Site, through the French Riviera, Monaco, **Nice la Belle or "Nice the beautiful". We will visit Pont du Gard in Provence and Nimes Amphitheater, and travel through to Madrid** and tour Puerta del Sol; Plaza Mayor.. and so much more. For more information see Mrs. Isheim, cisheim3@suhsd.net

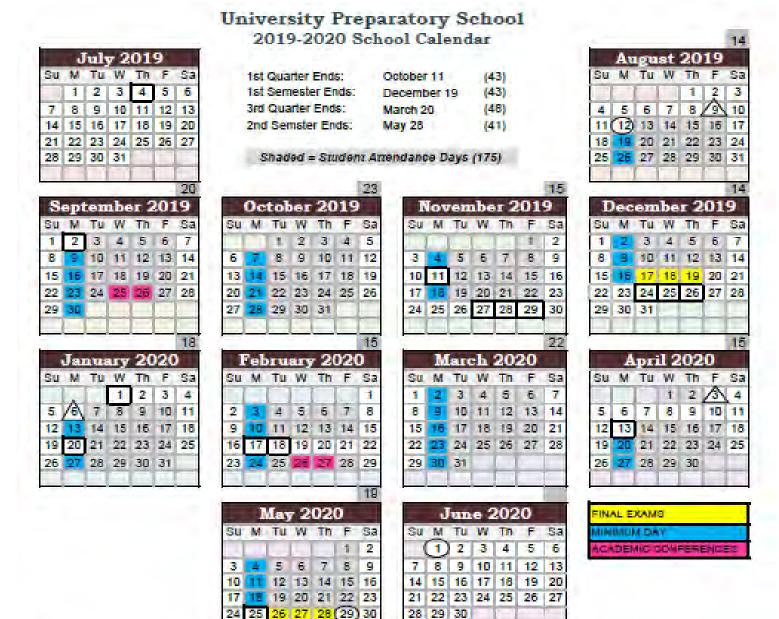


## ACADEMIC CONFERENCES

WEDNESDAY, FEBRUARY 26 & THURSDAY, FEBRUARY 27, 2020

Parent Conference Schedule 2019-2020 Sept. 25-26: Feb. 26-27	JUNIOR HIGH	HIGH SCHOOL	
7:10 – 7:45	Period 0: Jazz Band (35 min)	Period 0: Jazz Band (35 min)	
7:50 – 8:25	Period 1 (35 min)	Period 1 (35 min)	
8:30 – 9:05	Period 2 (35 min)	Period 2 (35 min)	
9:10 – 9:45	Period 3 (35 min)	Period 3 (35 min)	
9:45 – 9:55	Nutrition Break (10 min)	Nutrition Break (10 min)	
9:55– 10:30	Period 4 (35 min)	Period 4 (35 min)	
10:35 – 11:10	Period 5 (35 min)	Period 5 (35 min)	
11:15 – 11:50	Period 6 (35 min)	Period 6 (35 min)	
11:55 – 12:30	Period 7 (35 min)	Period 7 (35 min)	
12:30– 1:00	Lunch (30 min)	Lunch (30 min)	
1:00 – 4:00	ACADEMIC CONFERENCES	ACADEMIC CONFERENCES	

**Parents:** Please arrange to pick-up your students at 12:30 if they are not staying for lunch or at 1:00 if they will be staying for lunch.



	CER
Sep 2	Scho
. Nov 11	Scho
Nov 25-29	Staff
Dec 20-Jan 6	
Jan 20	
Feb 17	
Feb 18	Staff
Feb 17-21	
Apr 3-Apr 13	
May 25	
	Snov
	(07.5
	Nov 11  Nov 25-29 Dec 20-Jan 6 Jan 20 Feb 17 Feb 18 Feb 17-21 Apr 3-Apr 13

31

CERTIFICATED DATES

School Starts: August 13 Graduation: May 29
School Ends: May 28

Aug 12
May 29
Jun 1

Staff Development Days Aug 9
Jan 8
April 3

Snow Day Makeup: April 3
(If snow day makeup is used, then Staff Development Day work day will be moved to June 2)

Revision Board Adopted 1-9-19



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#### **University Preparatory School** 2020-2021 School Calendar

1st Quarter Ends:	October 9	(43)
1st Semester Ends:	December 17	(43)
3rd Quarter Ends:	March 19	(47)
2nd Semester Ends:	May 27	(42)

#### Shaded = Student Attendance Days (175)



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FINAL EXAMS
MINIMUM DAY
ACADEMIC CONFERENCES

HOLIDAYS/RECESSES	
Labor Day	Sep 7
Veteran's Day Holiday	Nov 11
(by law must be Nov 11 if a weekday)	
Thanksgiving Break	Nov 23-27
Winter Break	Dec 18-Jan 4
Martin Luther King Day	Jan 18
Lincoln Day observed	Feb 15
Washington Day observed	Feb 16
Spring Break	Apr 2-Apr 12
Memorial Day	May 31
Thanksgiving - November 26	
Easter - April 4	

CERTIFICATED DATES	
School Starts: August 11 Gr School Ends: May 27	aduation: May 28
Staff Work Days	Aug 10 May 28 Jun 1
Staff Development Days $\Delta$	Aug 7 Jan 5 Apr 12
Snow Day Makeup: June 1 (If snow day makeup is used, then Ju work day will be moved to June 2)	ne 1

Board Adopted 9-4-19